

Series: A New Beginning; Sermon: A New Family
Delivered by: Dr. Josh Moody, senior pastor; Date: May 21, 2017

Bible text explored: Genesis 42–45

⁴²When Jacob learned that there was grain for sale in Egypt, he said to his sons, “Why do you look at one another?” ²And he said, “Behold, I have heard that there is grain for sale in Egypt. Go down and buy grain for us there, that we may live and not die.” ³So ten of Joseph’s brothers went down to buy grain in Egypt. ⁴But Jacob did not send Benjamin, Joseph’s brother, with his brothers, for he feared that harm might happen to him. ⁵Thus the sons of Israel came to buy among the others who came, for the famine was in the land of Canaan.

⁶Now Joseph was governor over the land. He was the one who sold to all the people of the land. And Joseph’s brothers came and bowed themselves before him with their faces to the ground. ⁷Joseph saw his brothers and recognized them, but he treated them like strangers and spoke roughly to them. “Where do you come from?” he said. They said, “From the land of Canaan, to buy food.” ⁸And Joseph recognized his brothers, but they did not recognize him. ⁹And Joseph remembered the dreams that he had dreamed of them. And he said to them, “You are spies; you have come to see the nakedness of the land.” ¹⁰They said to him, “No, my lord, your servants have come to buy food. ¹¹We are all sons of one man. We are honest men. Your servants have never been spies.”

¹²He said to them, “No, it is the nakedness of the land that you have come to see.” ¹³And they said, “We, your servants, are twelve brothers, the sons of one man in the land of Canaan, and behold, the youngest is this day with our father, and one is no more.” ¹⁴But Joseph said to them, “It is as I said to you. You are spies. ¹⁵By this you shall be tested: by the life of Pharaoh, you shall not go from this place unless your youngest brother comes here. ¹⁶Send one of you, and let him bring your brother, while you remain confined, that your words may be tested, whether there is truth in you. Or else, by the life of Pharaoh, surely you are spies.” ¹⁷And he put them all together in custody for three days.

¹⁸On the third day Joseph said to them, “Do this and you will live, for I fear God: ¹⁹if you are honest men, let one of your brothers remain confined where you are in custody, and let the rest go and carry grain for the famine of your households, ²⁰and bring your youngest brother to me. So your words will be verified, and you shall not die.” And they did so. ²¹Then they said to one another, “In truth we are guilty concerning our brother, in that we saw the distress of his soul, when he begged us and we did not listen. That is why this distress has come upon us.” ²²And Reuben answered them, “Did I not tell you not to sin against the boy? But you did not listen. So now there comes a reckoning for his blood.” ²³They did not know that Joseph understood them, for there was an interpreter between them. ²⁴Then he turned away from them and wept. And he returned to them and spoke to them. And he took Simeon from them and bound him before their eyes. ²⁵And Joseph gave orders to fill their bags with grain, and to replace every man’s money in his sack, and to give them provisions for the journey. This was done for them.

²⁶Then they loaded their donkeys with their grain and departed. ²⁷And as one of them opened his sack to give his donkey fodder at the lodging place, he saw his money in the mouth of his sack. ²⁸He said to his brothers, “My money has been put back; here it is in the mouth of my sack!” At this their hearts failed them, and they turned trembling to one another, saying, “What is this that God has done to us?”

²⁹When they came to Jacob their father in the land of Canaan, they told him all that had happened to them, saying, ³⁰“The man, the lord of the land, spoke roughly to us and took us to be spies of the land. ³¹But we said to him, ‘We are honest men; we have never been spies. ³²We are twelve brothers, sons of our father. One is no more, and the youngest is this day with our father in the land of Canaan.’” ³³Then the man, the lord of the land, said to us, ‘By this I shall know that you are honest men: leave one of your brothers with me, and take grain for the famine of your households, and go your way. ³⁴Bring your youngest brother to me. Then I shall know that you are not spies but honest men, and I will deliver your brother to you, and you shall trade in the land.’”

³⁵As they emptied their sacks, behold, every man’s bundle of money was in his sack. And when they and their father saw their bundles of money, they were afraid. ³⁶And Jacob their father said to them, “You have bereaved me of my children: Joseph is no more, and Simeon is no more, and now

you would take Benjamin. All this has come against me.”³⁷Then Reuben said to his father, “Kill my two sons if I do not bring him back to you. Put him in my hands, and I will bring him back to you.”³⁸But he said, “My son shall not go down with you, for his brother is dead, and he is the only one left. If harm should happen to him on the journey that you are to make, you would bring down my gray hairs with sorrow to Sheol.”

⁴³Now the famine was severe in the land. ²And when they had eaten the grain that they had brought from Egypt, their father said to them, “Go again, buy us a little food.” ³But Judah said to him, “The man solemnly warned us, saying, ‘You shall not see my face unless your brother is with you.’ ⁴If you will send our brother with us, we will go down and buy you food. ⁵But if you will not send him, we will not go down, for the man said to us, ‘You shall not see my face, unless your brother is with you.’” ⁶Israel said, “Why did you treat me so badly as to tell the man that you had another brother?” ⁷They replied, “The man questioned us carefully about ourselves and our kindred, saying, ‘Is your father still alive? Do you have another brother?’ What we told him was in answer to these questions. Could we in any way know that he would say, ‘Bring your brother down?’” ⁸And Judah said to Israel his father, “Send the boy with me, and we will arise and go, that we may live and not die, both we and you and also our little ones. ⁹I will be a pledge of his safety. From my hand you shall require him. If I do not bring him back to you and set him before you, then let me bear the blame forever. ¹⁰If we had not delayed, we would now have returned twice.”

¹¹Then their father Israel said to them, “If it must be so, then do this: take some of the choice fruits of the land in your bags, and carry a present down to the man, a little balm and a little honey, gum, myrrh, pistachio nuts, and almonds. ¹²Take double the money with you. Carry back with you the money that was returned in the mouth of your sacks. Perhaps it was an oversight. ¹³Take also your brother, and arise, go again to the man. ¹⁴May God Almighty grant you mercy before the man, and may he send back your other brother and Benjamin. And as for me, if I am bereaved of my children, I am bereaved.”

¹⁵So the men took this present, and they took double the money with them, and Benjamin. They arose and went down to Egypt and stood before Joseph.

¹⁶When Joseph saw Benjamin with them, he said to the steward of his house, “Bring the men into the house, and slaughter an animal and make ready, for the men are to dine with me at noon.” ¹⁷The man did as Joseph told him and brought the men to Joseph’s house. ¹⁸And the men were afraid because they were brought to Joseph’s house, and they said, “It is because of the money, which was replaced in our sacks the first time, that we are brought in, so that he may assault us and fall upon us to make us servants and seize our donkeys.” ¹⁹So they went up to the steward of Joseph’s house and spoke with him at the door of the house, ²⁰and said, “Oh, my lord, we came down the first time to buy food. ²¹And when we came to the lodging place we opened our sacks, and there was each man’s money in the mouth of his sack, our money in full weight. So we have brought it again with us, ²²and we have brought other money down with us to buy food. We do not know who put our money in our sacks.” ²³He replied, “Peace to you, do not be afraid. Your God and the God of your father has put treasure in your sacks for you. I received your money.” Then he brought Simeon out to them. ²⁴And when the man had brought the men into Joseph’s house and given them water, and they had washed their feet, and when he had given their donkeys fodder, ²⁵they prepared the present for Joseph’s coming at noon, for they heard that they should eat bread there.

²⁶When Joseph came home, they brought into the house to him the present that they had with them and bowed down to him to the ground. ²⁷And he inquired about their welfare and said, “Is your father well, the old man of whom you spoke? Is he still alive?” ²⁸They said, “Your servant our father is well; he is still alive.” And they bowed their heads and prostrated themselves. ²⁹And he lifted up his eyes and saw his brother Benjamin, his mother’s son, and said, “Is this your youngest brother, of whom you spoke to me? God be gracious to you, my son!” ³⁰Then Joseph hurried out, for his compassion grew warm for his brother, and he sought a place to weep. And he entered his chamber and wept there. ³¹Then he washed his face and came out. And controlling himself he said, “Serve the food.” ³²They served him by himself, and them by themselves, and the Egyptians who ate with him by themselves, because the Egyptians could not eat with the Hebrews, for that is an abomination to the Egyptians. ³³And they sat before him, the firstborn according to his birthright and the youngest according to his

youth. And the men looked at one another in amazement. ³⁴Portions were taken to them from Joseph's table, but Benjamin's portion was five times as much as any of theirs. And they drank and were merry with him.

⁴⁴Then he commanded the steward of his house, "Fill the men's sacks with food, as much as they can carry, and put each man's money in the mouth of his sack, ²and put my cup, the silver cup, in the mouth of the sack of the youngest, with his money for the grain." And he did as Joseph told him.

³As soon as the morning was light, the men were sent away with their donkeys. ⁴They had gone only a short distance from the city. Now Joseph said to his steward, "Up, follow after the men, and when you overtake them, say to them, 'Why have you repaid evil for good? ⁵Is it not from this that my lord drinks, and by this that he practices divination? You have done evil in doing this.'"

⁶When he overtook them, he spoke to them these words. ⁷They said to him, "Why does my lord speak such words as these? Far be it from your servants to do such a thing! ⁸Behold, the money that we found in the mouths of our sacks we brought back to you from the land of Canaan. How then could we steal silver or gold from your lord's house? ⁹Whichever of your servants is found with it shall die, and we also will be my lord's servants." ¹⁰He said, "Let it be as you say: he who is found with it shall be my servant, and the rest of you shall be innocent." ¹¹Then each man quickly lowered his sack to the ground, and each man opened his sack. ¹²And he searched, beginning with the eldest and ending with the youngest. And the cup was found in Benjamin's sack. ¹³Then they tore their clothes, and every man loaded his donkey, and they returned to the city.

¹⁴When Judah and his brothers came to Joseph's house, he was still there. They fell before him to the ground. ¹⁵Joseph said to them, "What deed is this that you have done? Do you not know that a man like me can indeed practice divination?" ¹⁶And Judah said, "What shall we say to my lord? What shall we speak? Or how can we clear ourselves? God has found out the guilt of your servants; behold, we are my lord's servants, both we and he also in whose hand the cup has been found." ¹⁷But he said, "Far be it from me that I should do so! Only the man in whose hand the cup was found shall be my servant. But as for you, go up in peace to your father."

¹⁸Then Judah went up to him and said, "Oh, my lord, please let your servant speak a word in my lord's ears, and let not your anger burn against your servant, for you are like Pharaoh himself. ¹⁹My lord asked his servants, saying, 'Have you a father, or a brother?' ²⁰And we said to my lord, 'We have a father, an old man, and a young brother, the child of his old age. His brother is dead, and he alone is left of his mother's children, and his father loves him.' ²¹Then you said to your servants, 'Bring him down to me, that I may set my eyes on him.' ²²We said to my lord, 'The boy cannot leave his father, for if he should leave his father, his father would die.' ²³Then you said to your servants, 'Unless your youngest brother comes down with you, you shall not see my face again.'

²⁴"When we went back to your servant my father, we told him the words of my lord. ²⁵And when our father said, 'Go again, buy us a little food,' ²⁶we said, 'We cannot go down. If our youngest brother goes with us, then we will go down. For we cannot see the man's face unless our youngest brother is with us.' ²⁷Then your servant my father said to us, 'You know that my wife bore me two sons. ²⁸One left me, and I said, "Surely he has been torn to pieces," and I have never seen him since. ²⁹If you take this one also from me, and harm happens to him, you will bring down my gray hairs in evil to Sheol.'

³⁰"Now therefore, as soon as I come to your servant my father, and the boy is not with us, then, as his life is bound up in the boy's life, ³¹as soon as he sees that the boy is not with us, he will die, and your servants will bring down the gray hairs of your servant our father with sorrow to Sheol. ³²For your servant became a pledge of safety for the boy to my father, saying, 'If I do not bring him back to you, then I shall bear the blame before my father all my life.' ³³Now therefore, please let your servant remain instead of the boy as a servant to my lord, and let the boy go back with his brothers. ³⁴For how can I go back to my father if the boy is not with me? I fear to see the evil that would find my father."

⁴⁵Then Joseph could not control himself before all those who stood by him. He cried, "Make everyone go out from me." So no one stayed with him when Joseph made himself known to his brothers. ²And he wept aloud, so that the Egyptians heard it, and the household of Pharaoh heard it. ³And Joseph said to his brothers, "I am Joseph! Is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence.

⁴So Joseph said to his brothers, “Come near to me, please.” And they came near. And he said, “I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. ⁶For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. ⁷And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. ¹⁰You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children’s children, and your flocks, your herds, and all that you have. ¹¹There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.’ ¹²And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. ¹³You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here.” ¹⁴Then he fell upon his brother Benjamin’s neck and wept, and Benjamin wept upon his neck. ¹⁵And he kissed all his brothers and wept upon them. After that his brothers talked with him.

¹⁶When the report was heard in Pharaoh’s house, “Joseph’s brothers have come,” it pleased Pharaoh and his servants. ¹⁷And Pharaoh said to Joseph, “Say to your brothers, ‘Do this: load your beasts and go back to the land of Canaan, ¹⁸and take your father and your households, and come to me, and I will give you the best of the land of Egypt, and you shall eat the fat of the land.’ ¹⁹And you, Joseph, are commanded to say, ‘Do this: take wagons from the land of Egypt for your little ones and for your wives, and bring your father, and come. ²⁰Have no concern for your goods, for the best of all the land of Egypt is yours.’”

²¹The sons of Israel did so: and Joseph gave them wagons, according to the command of Pharaoh, and gave them provisions for the journey. ²²To each and all of them he gave a change of clothes, but to Benjamin he gave three hundred shekels of silver and five changes of clothes. ²³To his father he sent as follows: ten donkeys loaded with the good things of Egypt, and ten female donkeys loaded with grain, bread, and provision for his father on the journey. ²⁴Then he sent his brothers away, and as they departed, he said to them, “Do not quarrel on the way.”

²⁵So they went up out of Egypt and came to the land of Canaan to their father Jacob. ²⁶And they told him, “Joseph is still alive, and he is ruler over all the land of Egypt.” And his heart became numb, for he did not believe them. ²⁷But when they told him all the words of Joseph, which he had said to them, and when he saw the wagons that Joseph had sent to carry him, the spirit of their father Jacob revived. ²⁸And Israel said, “It is enough; Joseph my son is still alive. I will go and see him before I die.” [ESV]

Review and application:

1. The four chapters in this Bible text tell a story – an action story – one that played out much differently than any of the characters in the story could have imagined – but a story planned by God. Begin by taking some time to (dramatically) read the story aloud to each other. Be creative, perhaps assign group members different portions or different characters in the story. Draw from the story all that God has intended – family cultural norms and idiosyncrasies, God’s providence, cross-cultural realities, etc. As you read, look for the following and share your reflections with the group:
 - a. What strikes you as particularly funny or poignant?
 - b. The background involved Joseph being sold into slavery by his brothers and then inventing a cover up story for his father. Call out the various ways that this unremitting guilt show up in this story, in terms of dialogue, circumstances, responses, choices, etc.? Can you think of any contemporary examples of this in your life or the lives of those you touch?

- c. What evidence do you see of change and maturity in the lives of Joseph and his brothers? Where do you see that in the events and dialogue of the story?
 - d. Call out any signs of dramatic irony in the story (there's lots of it!)
2. How do you see Joseph balancing his faith in God with his life in a pagan Egyptian culture? How might this be paralleled in your own life today?
3. (42:7-8) It's noteworthy that while Joseph recognized his brothers, they did not recognize him. Can we compare this to our experiences with God today?
4. Pastor Josh spoke of how we often read providence the way Hebrew is read...backwards. (It's much easier!)
 - a. Can you share some life examples of how you can look back and see God's providence through circumstances and chains of events that you did not recognize at the time?
 - b. Can you share any examples – challenges, difficulties, dilemmas, forks-in-the-road – of how you might be encouraged to look ahead and trust in God's providence in yet-to-be-seen ways?

If we really believe God is in charge of the entire universe, it changes how we look at our lives. What happens is not the result of lucky or unlucky circumstances...God is weaving the fabric of our lives. While it's easy to feel that your life is off track, if you are a believer, *your life is now hidden with Christ in God (Col 3:3)*, and *He who began a good work in you will carry it on to completion until the day of Christ Jesus (Phil 1:6)*

Conclude by praying for one another's challenges and difficulties, that each may be strengthened and see God's hand at work.