

**Veritas Class  
April 7, 2013**

**The Invitation to Joy and Satisfaction at Home (12:15-27; cont'd)**

**A. Moses' Provision**

- (1) They may eat meat in proportion to YHWH's blessing (v. 15).
- (2) They may eat meat in their gates to their hearts' content (v. 21).
- (3) Both the clean and the unclean may eat of it (vv. 15, 22).
- (4) They may eat the meat of domestic animals like they do wild game (vv. 15, 22).

**B. Moses' Caution**

**C. The Significance of this Text**

1. For Vegetarianism?
2. For Dietary Boundaries (cf. 14:1-21)
3. For Consumption of Blood
  - a. Note the Antecedent in Gen 9:3-4
  - b. The New Testament Affirmation (Acts 15:20)

**No Other Gods  
(12:29-13:18)**

**A. Characteristics of this text:**

1. It consists of two parts:
  - a. Thesis statement (12:29-32)
  - b. Three part exposition (13:1-18)
2. Each of the four parts begins with "When/If . . . then you." (12:29; 13:1; 13:6; 13:12)
3. It is punctuated by sermonic charges: (12:32; 13:4; 13:18)
4. It is laced with motive clauses:

Positive:	12:31; 13:3, 5, 10, 18.
Negative:	12:30
Other:	13:11
5. In each segment Moses introduces a hypothetical interlocutor: (12:30; 13:2, 6, 13).
6. Moses appeals to the people's hearts by reminding them repeatedly of their special relationship with YHWH.

**B. The General Warning against Spiritual Defection (12:29-32)**

1. The Context of the Problem (vv. 29-30a)
2. The Nature of the Problem (v. 30b)
3. The Prescribed Response to the Problem (vv. 30-32)
  - a. The Particular Response (v. 31a)
  - b. The Grounds for the Response (vv. 31b)
  - c. The Seriousness of the Response (v. 32)