## The Mosaic Prophet:

## The Divinely Commissioned Agent of Righteousness in Israel

Deuteronomy 18:9-22 Veritas Class; February 9, 2014

1. Who is the Prophet "Like Moses?"

The Natural Interpretation: God promised hereby to keep contact with his people through the institution of prophecy.

- a. The institution is represented by a continuous series of divinely appointed spokespersons that lasted from Moses until Malachi.
- b. The succession resumes with John the Baptist.
- c. As in this text, the focus in the Scriptures is often on people's response to the prophet.

Acts 7:37-60 Acts 3:13-26

- 2. The Messianic Interpretation
  - a. The Dead Sea Scrolls

4Q521 speaks of a "Messiah, whom heaven and earth will obey."

Other Epithets: "branch of David," "Prince" or "Prince of (all) the congregation"

11QMelchizedek

b. The New Testament

Matthew 6:4 Luke 13:34-35 Luke 24:19 John 4:19 John 9:17 Matthew 21:11 John 6:14 John 7:40-41

- 3. Significance of this text for us
  - a. How then should we live?
  - b. What about the office of prophecy in the New Testament?

1 Corinthians 13:1-3 Ephesians 2:19-22 Ephesians 3:2-6 Ephesians 4:11-22 Acts 21:8-11

## **Pursuing Righteousness in Everyday Life** Deuteronomy 19:1-13

Veritas Class; February 9, 2014

## Preface

- A. Two Opening Questions:
  - 1. How did we get here?
  - 2. Where are we going?
- B. The Key Verse: 16:20: "Righteousness, righteousness you shall pursue."
- C. The Context of 19:1-13:

Pursuing Covenant Righteousness in Matters of Life and Death (19:1-21:9)

- a. Righteousness in Cases of Manslaughter (and Greed) (19:1-13)
- b. Righteousness in Courts of Law (19:15-21)
- c. Righteousness in Military Engagement (20:1-20)
- d. Righteousness in the Face of an Unsolved Crime (21:1-9)
- D. Righteousness in Cases of Manslaughter (19:1-13)
  - 1. The Background to the Passage
    - a. The authorization of humans to execute murderers. (Exodus 21:12-14)
    - b. The Provision for the "Avenger of Blood" (qō'ēl ha-dām)
    - c. The Provision of Asylum Towns (Numbers 35:6-34)
  - 2. The Structure of the Passage

Theme: The Provision of Asylum for Innocent Manslaughter (vv. 1-13)

- a. The Nature of the Provision (vv. 1-3)
- b. The Need for the Provision (vv. 4-7, 9)
- c. The Expansion of the Provision (vv. 8, 10-13)
- 3. The Style of the Passage
- 4. The Themes of the Passage
  - a. The Sanctity of Human Life
  - b. The Sanctity of the Land
- 5. The Historical Context of the Passage
  - a. Within months or weeks of having received the prescriptions in Numbers 35.
  - b. After the victory over the Amorite kings east of the Jordan (4:41-43).
  - c. Before the conquest of the land (Joshua 20:7-8)