# Veritas Class

# November 9, 2014

# Maintaining Righteousness in Sexual and Marriage Relationships Deuteronomy 22:13–30

- A. The Righteous Response to Accusations of Sexual Infidelity (22:13–21)
- B. The Righteous Response to Actual Sexual Infidelity (22:22-29)
- C. The Righteous Response to One's Father's Sexuality (22:30)
  - 1. The Prohibited Action
  - 2. The Rational for the Prohibition
- D. Concluding Reflections on These Instructions on Sexual Ethics.
  - 1. The Nature of the Family
  - 2. The High View of Community, Family, and Sexuality.

Pursuing Righteousness as the Holy People of YHWH Deuteronomy 23:1–14

#### Introduction

# A. How did we get here?

- B. Where are we going?
- C. Introduction to 23:1–8
  - 1. The Primary Concern: Access
  - 2. Access to What?
  - 3. Structure

D. I. Block

# A. Closing the Door to the Assembly of YHWH (vv. 1–6)

- 1. The Exclusion of Males with Mutilated Genitalia (v. 1)
  - a. The Problems
  - b. The Qualifications for Priestly Service (Lev 21:17–23)
  - c. The Identity of these "Eunuchs"
  - d. The Significance of their "Eunuch" State
    - (1) A Challenge to Procreative Mandate
    - (2) A Pagan Rite
- 2. The Exclusion of Children Born of Unholy Unions (v. 2)
  - a. The Meaning of מַמְזֵר (*mamzēr*) Zech 9:6
  - b. The Context (Ammonites and Moabites)
  - c. The Scope "Ten generations" (cf. 'ad 'ôlām, "in perpetuity," v. 4)
- 3. The Excliusion of Ammonites and Moabites (vv. 3-6)