(14:12-23)

Veritas Adult Community

May 26, 2019

The Text

The Four Strikes of YHWH's Hand: The Theoretical Basis for Divine Judgment

Table 1: A Synopsis of the Four Panels of Ezekiel 14:13–20			
Strike 1	Strike 2	Strike 3	Strike 4
vv. 13–14	vv. 15–16	vv. 17–18	vv. 19–20
¹³ Human,			
if a land were to sin			
against me			
by acting treacherously,			
and if I were	¹⁵ If I were	¹⁷ If I were	¹⁹ If I were
to stretched out my hand	to turn wild animals loose	to bring a sword	to send a plague
against it	in the land	upon that land,	on that land,
and broke	to wipe out	and I declared,	and poured out my fury
its staff of bread,	its population,	"Let a sword pass	on it with bloodshed,
and sent famine upon it,	leaving it desolate,	through the land,	
cutting off	and unsafe to cross	and cut off	cutting off
both human and beast	for fear of the animals,	both human and beast	both human and beast
from it,		from it,"	from it,
¹⁴ even if these three men	¹⁶ even if these three men	¹⁸ even if these three men	²⁰ even if Noah,
			Daniel or Job
were in its midst—	were in its midst—	were in its midst,	were in its midst,
Noah, Daniel and Job—	as I live,	as I live—	as I live—
by their righteousness	the declaration	the declaration	the declaration
they would save	of the Lord YHWH—	of the Lord YHWH—	of the Lord YHWH—
only their own lives.	they would not even save	they would not even save	they would not even save
The declaration	their sons or daughters!	their sons or daughters;	their sons or daughters;
of the Lord YHWH.	They alone would be saved,	they alone would be saved.	by their righteousness
	while the land		they would save
	became a desolation.		only their own lives.

The Application of Divine Judgment

²¹Now then, thus has the Lord YHWH declared:

"How much less [would they save even their sons or daughters] if I inflicted upon Jerusalem my four calamitous judgments—sword, famine, wild animals, and plague—cutting off both human and beast. ²²But look! Some survivors will be left in it, some of their sons and daughters who are being brought out. Look at

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them, coming out to you! But when you see how they have behaved and how treacherously they have acted, you will breathe easier over the disaster that I have inflicted upon Jerusalem, that is, over everything that I have brought upon her. ²³And they will let you breathe easier when you see how they have behaved and how treacherously they have acted. Then you will know that it was not without good reason that I have treated her this way. The declaration of the Lord YHWH.

Exposition

A. The Four Strikes of YHWH's Hand: The Theoretical Basis for Divine Judgment (vv. 12–20)

- 1. The Agents of Divine Judgment
- 2. The Purpose/Results of the Divine Judgment.
- 3. The Irrevocability of the Divine Judgment.
 - a. What about Noah?
 - b. What about Job?
 - c. What about Daniel? (דניאל/דנאל; Dan'el/Dani'el) דניאל/דנאל; Dan'el/Dani'el)

B. The Application of Divine Judgment (14:21–23)

נְחֵם (*niḥam*) conveys the sense of relieving tensions. Now their minds may be quieted, and they may breathe easier, knowing that true justice had been served.

Theological and Practical Application

- 1. Within the Lord's economy each person is responsible for his/her own welfare.
- **2.** The Lord is just in all his ways.