



# Prayer for the Persecuted Church for May 29, 2026

## Prayer for the Persecuted Church: Our Best Practices

Our focus in this hour is on prayer for the global church, not ourselves or our local issues. We can talk and even pray for those other things after prayer meeting is over at 1:00 p.m.

We strive to start our prayers by 12:10.

We are blessed to have a growing number of praying people join us. Let's all offer short prayers throughout our prayer time, allowing time for everyone to pray out loud if they wish. We are blessed by prayers when we can hear them, but silent prayers from our people are as valued as spoken ones.

Thank you for praying for the persecuted church. Encourage friends to pray, too! NOTE: Prisoner prayer list moved to the last page.

*from Voice of the Martyrs*

## Global Prayer Guide

### Kyrgyzstan

#### OVERVIEW:

Kyrgyzstan is a remote mountainous nation with a nomadic tribal culture. It is also one of the poorest former Soviet states in Central Asia. A significant portion of the population has left to work elsewhere, and life in Kyrgyzstan is hard. After decades of Communist rule, most Kyrgyz have returned to their nation's pre-Communist Islamic cultural identity.

#### Major Religion:

93 percent of Kyrgyz are Sunni Muslims. 4 percent of the population are Christians.

#### Persecutor:

Christians are persecuted mostly by family members and their communities, including Muslim religious leaders. Secret police are also known to harass and interrogate believers suspected of evangelism.

#### What It Means To Follow Christ In Kyrgyzstan

Some churches worship openly, even in small towns, but being a Christian is difficult because of Islamic control. Christian converts are commonly beaten, and the small Christian minority is generally oppressed by society. For example, buses will not stop for those known as

Christians in small communities, and believers have difficulty getting jobs and even purchasing goods. In some communities, Muslim leaders have denied the burial of deceased Christians.

#### Access To Bibles

Bibles are more accessible in Kyrgyzstan than in other Central Asian nations. They can be purchased at registered churches in larger cities, but they are expensive.

#### VOM Work

VOM provides medical care to Christians injured in attacks and helps believers become self-supporting.

#### Prayer Requests:

- *Christian converts from Islam are often beaten. Pray that they will remain faithful to Christ.*
- *Pray that Christians will faithfully continue to gather for worship and fellowship despite restrictive laws.*
- *Pray that Christians harassed by the government and their communities will be faithful witnesses to their persecutors.*
- *Only 4% of Kyrgyz are Christians. Pray that more will come to faith in Christ.*
- *Pray that Kyrgyz working in other countries will learn about Christ and place their faith in him.*

## Prayer Requests from Mission Eurasia

Please pray for an event in Poland on May 30, where **Radion Velchev**, the director of our Next Generation Professional Leaders Initiative (NGPLI), will serve as one of the speakers. This event is designed to equip youth leaders and their teams with practical skills and ministry tools, and help them serve effectively in today's context.

Please pray for **Komron, one of our School Without Walls (SWW) leaders** in the Muslim-majority country of Tajikistan. Komron helps bring SWW students to training sessions in the capital city of Dushanbe. Recently, government authorities questioned and inspected him because of his active ministry to teens and young people. Please pray for Komron's safety and that his ministry would not be impeded.

**Pray for the construction of a church and multifunctional ministry center in Ulaangom, Mongolia.** This building will serve as the base for the SWW training center and also as the main coordination center for Mission Eurasia's ministries in Mongolia.

Pray for SWW students and other youth who will participate in a **leadership retreat in Israel** on May 29-31, where they will be trained and mentored.

Please pray for **the ministry team at the Reimer Center in Zaporizhzhia, Ukraine** where children, families, widows and orphans, and other victims of the war receive spiritual, emotional, and physical care. Please pray that God would strengthen this ministry team so they can continue to effectively serve those in need.

**Thank you for your prayers for our President, Sergey Rakhuba**, who underwent surgery yesterday for prostate cancer. We are pleased to report that the surgery went well. Please continue to pray for Sergey as he recovers during the next few weeks.

## Open Doors Canada Prayer Calendar

### Friday 29 | Cuba

Churches depend on transportation, electricity for worship services, fuel to visit the sick, and food for their community activities. The energy and supply crisis can paralyze ministries, limit gatherings, and push leaders toward exhaustion.

- *Pray for strength for pastors and leaders who serve amid power outages, shortages, and emotional fatigue.*

### Saturday 30 | Iran

- *Pray for those who serve Christians inside Iran—also affected by what they hear and carry. Ask the Lord to protect them and give them discernment and wisdom to know how to pray and comfort leaders.*

### Sunday 31 | Vietnam

Today is Vesak Day, also known as Buddha's Birthday, an annual event in Vietnam when temples organize many religious activities.

- *Please pray that God opens the spiritual eyes of the participants so that they may see the true God and worship Him. Pray that Vietnamese Christians remain firmly grounded in their faith amid these activities. Pray that these experiences will be a gentle reminder of God's presence and truth in their lives.*

## From Barnabas Aid UK

### Prayer Diary

#### Friday May 29, 2026

Celebrate God's transforming work among prisoners in Cambodia. Praise Him that, through faithful local pastors and volunteers,

vibrant Christian communities have formed within correctional centers, where more than 100 inmates now gather regularly for worship, discipleship and pastoral care. These services offer not only teaching but also hope, belonging, and personal renewal to those who once felt forgotten.

- *Praise God for educational programs, including language and computer training, equipping prisoners with practical skills and renewed purpose. Rejoice in testimonies of changed lives, and thank Him that even behind bars, His light continues to shine and transform hearts.*

### **Saturday May 30, 2026**

- *Rejoice in God's provision and care for vulnerable families and church leaders in Indonesia. A three-year poultry farming project in Central Java, funded by Barnabas Aid supporters, has provided 25 Christian families with training, starter coops and chicks, enabling sustainable livelihoods and economic stability.*
- *Thank the Lord for the provision made for 40 pastors across seven locations, including salaries, allowances and training, ensuring they are equipped and encouraged to shepherd their congregations effectively.*
- *Give thanks that these empowerment-focused initiatives are creating lasting impact, strengthening families, communities, and the wider church network.*

### **Sunday May 31, 2026**

- *Glorious triune God, we celebrate Your perfect unity that has drawn millions to repentance, faith and baptism in Your Name.*

- *We pray that You will perfect Your Church in unity and direct Your people to work together for the furtherance of Your kingdom.*
- *We ask that Your presence will strengthen those living in parts of the world where they are not free to speak Your truth openly.*
- *May the grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with all who trust in You, for we ask in the precious Name of Jesus. (Matthew 28:19, 2 Corinthians 13:14) Prayer Requests from Help the Persecuted*

## **Prayer Requests from Help the Persecuted**

### **Christians Persecuted at Work; Livelihoods at Risk**

#### **Wadee, Algeria**

Wadee, an electrician, was dismissed from his job after completing most of the work, and his employer refused to pay the wages he earned because of his faith.

#### **Ratib, Iraq**

After a work vehicle accident that was not his fault, Ratib's manager used the situation to dismiss him because of his faith. He is now being forced to pay for the vehicle repairs himself before losing his job. Pray for justice, provision, and a new opportunity for stable work.

Lord, bring justice for Wadee and Ratib after being denied wages and treated unfairly because of their faith. Provide for their needs, open new doors for stable work, and sustain them with peace as they wait. In Jesus' name, Amen.

### **Believers Pressed and Persecuted in Multiple Ways**

#### **Naziha, Egypt**

After years of persecution and legal manipulation by a hostile neighbor, Naziha endured imprisonment and was later forced to

rebuild her life in Egypt without her husband. She has now connected with a local church but continues to face many needs as she seeks stability.

### **Mufeed, Closed Country**

After asking questions about faith that no religious leader could answer, Mufeed and his family faced persecution and were forced to flee their community. After relocating and connecting with the Help The Persecuted team, the entire family accepted the Lord Jesus as Savior!

### **Nabhan, Pakistan**

Nabhan, a security guard at a Christian graveyard in Pakistan, was severely beaten after asking a group of Muslim youth to stop playing loud music in the graveyard. He now faces threats and a false accusation of disrespecting Islam. Pray for protection over Nabhan and his family and for justice in this situation.

### **Yazid, Türkiye**

Yazid, an Iraqi believer living in Türkiye, fled after a ruling in Iraq placed his life in danger because of his faith in Christ. His resettlement file was rejected, his residence permit is nearing expiration, and he was recently arrested while renewing his family's permits after being accused of threatening national security. He is now in prison, and deportation would put his life at serious risk.

Lord, provide stability and care for Naziha as she rebuilds her life and grows in Christian community. Strengthen Mufeed and his family as new believers, and help them grow in faith after being forced to flee. Protect Nabhan and his family from threats and false accusations, and bring justice in his situation. Intervene for Yazid in prison, protect his family, and make a way for safety. In Jesus' name, Amen.

### **Believers Facing Family Abuse**

#### **Rana, Algeria**

Rana is facing pressure from her family, who are refusing to allow her to return home with her children and are insisting that she leave them with their father.

#### **Umarah, Iraq**

Umarah, a believer from Iraq, is enduring ongoing harassment from his wife, sons, and

extended family because of his faith. He is effectively under house arrest, unable to leave without an escort, and is carrying deep grief over the loss of his place as a husband and father. He recently cried out to the Lord, "O Jesus, your son Umarah is very weary."

### **Nafisa, Lebanon**

Nafisa, an Iraqi believer living in Lebanon with her three daughters, is receiving ongoing death threats from her husband and is now confined to her home out of fear. Her resettlement file has stalled, leaving the family in a dangerous and uncertain situation.

### **Jamal, Lebanon**

Jamal is under intense family pressure because of his faith in Christ, including pressure from his eldest daughter to return to Syria. He is living with fear and distress while also being exploited by employers who deny him his rights because of his faith.

### **Madeeha, Morocco**

Madeeha is suffering from abuse within her family and believes escape may be her only option. Urgent support has been sent to help her in this crisis.

Lord, protect Rana and make a way for her and her children to remain together safely. Strengthen Umarah in his weariness, and bring comfort and intervention in his family situation. Guard Nafisa and her daughters from harm, and open a path to safety. Sustain Jamal under family pressure and exploitation, providing peace and justice. Protect Madeeha in this crisis, and make a clear way forward for her escape and safety. In Jesus' name, Amen.

### **Field Minister Prayer Requests**

#### **Aseel, Lybia**

"Pray for the organization of small, secure gatherings of 10-15 people to share the Word of God, as well as collaborative meetings with other ministries. Pray for training on how to minister effectively in contexts where sharing the gospel carries the risk of death."

#### **Farid, Syria**

"Please pray for the security situation in [our area] as negotiations with the Syrian government remain ongoing and for the Kurdish transit brothers. Pray also for the church team's

ministry to the elderly and people with special needs and for the weekly worship services.”

#### **Laila, Lebanon**

“Please pray for the new outreach ministry launched at a center for displaced people, that God would open doors to speak openly about Christ and that His love would be evident in their lives, stirring curiosity and opening the hearts and minds of those they serve.”

#### **Bassam, Morocco**

“Please pray that the Lord would send new workers with a heart for serving Him, and for a training and equipping program for brothers and ministers in the local church.”

#### **Rama, Jordan**

“Please pray for [our] training of the team on how to provide psychological support to the Sudanese women they are serving, whose emotional and mental needs are significant.”

#### **Rachid, Pakistan**

“Please pray for the Emergency Relief Kit program being planned for the coming weeks that God would provide the necessary resources and guide every detail of the preparation.”

#### **Sally, Jordan**

“Please pray for a new outreach ministry launching soon, in partnership with a local church, focused on psychological support for refugees. Pray that God would equip the team and meet the deep needs of those they serve.”

#### **Qasem, Türkiye**

“Pray for a seminar planned in the coming weeks at a training center, that God would guide every detail, provide all necessary resources, and prepare the hearts of those attending.”

Lord, guide every gathering, outreach, training, and relief effort being planned across these regions. Protect those sharing the gospel in dangerous places, strengthen ministry among displaced people, refugees, the elderly, and those with deep emotional needs, and provide the workers, resources, wisdom, and open doors needed for every effort. Prepare hearts to receive Your Word, and let Your love be clearly seen through all who serve. In Jesus’ name, Amen.

## **ANSWERED PRAYER**

### **God Makes a Way for Brother Khairi**

We thank God for bringing justice to Brother Khairi. After a dispute with his brother, his uncles intervened and divided the family home, granting him a space of his own. Praise the Lord for His faithfulness in resolving this situation and providing a way forward.

### **Family Restored After Trauma in Syria**

We thank God for His care over Sister Lina and her family in Syria. During recent unrest, her son was threatened by armed men and suffered deep distress, while her daughter experienced panic attacks. After several visits and consistent follow-up, their situation has greatly improved, and they have returned to normal life. Praise the Lord for bringing comfort, healing, and stability to this family.

### **God Opens a Door Among Sudanese Women in a Closed Country**

We thank God for answering prayer for the first gathering with Sudanese women in a deeply conservative Muslim area. The gathering took place recently with 68 women in attendance. Praise God for opening this door and creating a meaningful opportunity for ministry, encouragement, and future connection.

Lord, we thank You for making a way for Khairi and providing justice and resolution in his family situation. We praise You for bringing healing and stability to Lina’s family after trauma and fear. We thank You for opening a door among Sudanese women, and we ask that this gathering would continue to bear fruit. In Jesus’ name, Amen.

*From International Christian Concern*

## **Six Christians Arrested in China**

### **May 22, 2026 | China**

Six Christians were recently arrested in China and are being accused of fraud and “organizing the activities of minors that undermine public order.”

Several sources spoke with ChinaAid, confirming that officials arrested five men — Wei Yongqiang, He Jinbao, Quan Xiaolong, Long Jian, and Cheng Yongbing — and a woman named Zhou Guiya. They are leaders of an

unregistered house church in Kaili, a Chinese city in the province of Guizhou.

Though fraud charges exist to punish illegal income, the Chinese Communist Party (CCP) also uses them to penalize unregistered churches for receiving tithes and offerings from their members.

Officials claimed that the church illegally organized “activities of minors that undermine public order.” Though the article they cited refers to circumstances involving fighting or theft, the reason for the arrest was organizing Sunday school classes for children.

Dr. Bob Fu, founder and president of ChinaAid, responded to the CCP’s abuse of their laws.

“The constitution of China says it protects religious belief, but in practice the CCP is targeting law-abiding citizens who happen to attend church with their children,” Fu said.

Officials illegally detained the Christians without first receiving the legal opinions of the defendants’ attorneys.

“This case — both the charges and the process — mark a shocking new phase in China’s persecution of religious minorities,” Fu said. “When authorities attempt to equate normal Christian education with threats to public order, it shows how far the CCP is willing to go to suppress independent religious belief.”

China ranks 17th on Open Doors’ World Watch List of the most dangerous countries to be a Christian. China’s Public Security Administration Punishments Law, updated last year, authorizes the administration to criminally punish unregistered religious activities.

For now, the Christians remain detained while their families, church, and supporters advocate on their behalf. As news of the story spreads, ChinaAid is calling for a unified response.

“We call on the international community, democratic governments, and human rights organizations to closely monitor this case,” Fu

said. “In the public square, let us speak out against an evil system violently oppressing people of faith. And let us remember in prayer our brothers and sisters who are imprisoned, as if we were with them.”

## Fulani Christians Reject Violence, Bias in Nigeria’s Conflict Zones

May 26, 2026 | Africa

Fulani Christian leaders and converts in Nigeria’s Middle Belt are calling for greater recognition of peaceful Fulani communities, saying they are increasingly trapped between attacks by armed militias and growing public suspicion tied to their ethnic identity.

“We want people to understand that not every Fulani person is a terrorist,” Buba Aliyu said in an interview with TruthNigeria. “There are Fulani teachers, Fulani soldiers, Fulani police officers, and Fulani Christians living peacefully.”

Aliyu, who leads Fulbe Outreach International, said his life has been threatened because of his public statements distancing Fulani Christians from armed groups and from Miyetti Allah Cattle Breeders Association of Nigeria.

“My life is in danger for saying Fulani Christians have no links with Miyetti Allah,” he said.

Miyetti Allah is a prominent Nigerian socio-cultural and advocacy group that primarily represents the interests of Fulani pastoralists and cattle herders. The group is linked to terrorism and the killings of Christian farmers. The U.S. government has labeled the organization as a terror group.

The Fulani — also known as Fulbe or Fula — are one of Africa’s largest ethnic groups, living across West and Central Africa. In Nigeria, many Fulani families are traditionally pastoralists, while others work in education, government, business, and the security sector.

Years of killings, kidnappings, and village

raids in parts of Plateau, Benue, and Kaduna states have fueled tensions between farming communities and armed groups widely identified by residents and authorities as Fulani militias.

Fulani Christians interviewed by International Christian Concern (ICC) said those attacks have also affected peaceful Fulani families who reject violence.

Aliyu said Fulbe Outreach International has more than 5,000 members engaged in evangelism among Fulani communities across Nigeria and parts of West Africa. He recently stepped down from leadership within the Fulbe Christian Association in Nigeria to focus on missionary work.

“‘Fulo’ means one Fulani person, while ‘Fulbe’ means many people,” he explained. “Our prayer is for Fulbe Outreach International to spread across Nigeria and West Africa.”

Originally from Hawul in Borno state, Aliyu said he converted to Christianity in 1995 and began preaching among Fulani communities in 1999 through an outreach known as “Yad da Bishara.” He said the mission later recorded more than 1,000 converts.

As insecurity spread across northern Nigeria and the Middle Belt, Aliyu said Fulani Christians began organizing to make their presence more visible.

“We added ‘Fulbe’ to the Christian Association of Nigeria because we wanted people to know there are Fulani Christians, too,” he said.

According to Aliyu, the ministry combines evangelism with humanitarian outreach, including distribution of food, clothing, radios, and Christian literature in Fulfulde, Hausa, Arabic, and French. The group also provides veterinary and medical support to pastoral communities.

Still, he said the ministry operates with limited resources.

“We need a permanent office, a vehicle to reach remote areas, computers, projectors, cameras, and more workers willing to sacrifice for this mission,” Aliyu said.

He estimated there are about 10 million Fulani Christians in Nigeria within a broader Fulani

population he placed at more than 17 million.

While acknowledging that some armed groups involved in attacks are Fulani, Aliyu said broad generalizations have affected many peaceful families.

“Those committing terrorism are not even a quarter of us,” he said. “There are many Fulani seeking peace.”

In Miango, northwest of Jos, Dauda Isa said he has spent years trying to convince both Christians and Muslims that he should not be judged by the actions of armed groups.

Isa, a hunter and Fulani Christian convert, said seven members of his family were killed in attacks he attributed to Fulani militias.

“Seven members of my family were killed,” Isa said. “They also rustled our cows because we are Christians.”

He said he has no connection with Miyetti Allah and believes the public should distinguish between armed groups and Fulani Christians.

“People should differentiate between Fulani terrorists and real Fulani Christians,” he said.

According to Isa, repeated violence in Plateau state has also created mistrust toward Fulani converts inside some Christian communities.

“Sometimes Christians are not relating with us because of the Fulani militias killing my fellow Christians,” he said. “We are also in danger.”

Isa said Fulani Christians in rural communities often feel overlooked by humanitarian organizations and faith-based groups responding to violence in northern Nigeria.

“We are more persecuted, but nonprofit organizations ignore us,” he said. “Faith NGOs are not coming to our rescue because we are minority Christians.”

Living in isolated rural communities with limited security presence has also raised concerns about safety among Fulani Christian families, he added.

“We are not protected,” Isa said.

Despite the insecurity and mistrust, both Isa and Aliyu said they want greater recognition for Fulani Christians who reject violence and

continue living in communities affected by years of conflict.

“We do not want to insult any tribe or religion,” Aliyu said. “We want words that bring glory to God.”

## Full Conversion: From Christian Child to Muslim Child Bride in Pakistan

May 26, 2026 | Pakistan

Though child marriage overall has decreased in recent decades in Pakistan, there has been a rise in the abduction of underage girls from minority faiths who then undergo a forcible conversion to Islam and ensuing marriage to a Muslim.

Because of this trend, U.N. experts have recently expressed concern about Pakistan’s forced conversions through marriage and the impunity with which perpetrators operate.

Though some Sikh girls have been kidnapped, most of the incidents involve Hindu (the second-largest religion) or Christian (the third-largest religion) girls. Multiple reports have said that these types of abductions happen to about 1,000 girls in Pakistan each year.

But “Isaac,” a Christian from Pakistan, said the real number is significantly higher than that.

“In most of the cases, people don’t file a report,” Isaac said, explaining that the victims’ families are often threatened into silence, and there is also a pervading sense that pursuing a case through legal means is unlikely to yield a successful outcome.

One kidnapping incident that reached the media involved a 12-year-old Christian girl who was abducted during a home invasion and forced into a van. Following her conversion and marriage, her ensuing days consisted of being raped, shackled, briefly unshackled to perform household chores, then raped and shackled again.

A more recent case that gained media traction was that of Maria Shahbaz, a 13-year-old Pakistani Christian girl abducted from her home, then converted to Islam and married to a 40-year-old man. Her case made it all the way to Pakistan’s Federal Constitutional Court. But in March 2026, the court ruled that

her conversion was valid and that she should return to her husband.

Many outsiders might find it puzzling that a high court could issue such a ruling. But Isaac did not seem especially surprised.

“Most of the judicial judgments are in favor of the husband,” he noted, adding that from top to bottom, all levels of authority are stacked against non-Muslims.

The Shahbaz case has left a lasting impact on many religious minorities in Pakistan. Isaac explained that, before her kidnapping, he didn’t notice many Christian mothers walking their daughters to and from school. But after her kidnapping, “I see a lot of mothers go to take their daughters back from the school,” he said.

Though in some cases the girl is taken by force, many cases involve a much softer initial approach.

“They are using multiple means to kidnap the girls,” Isaac said. Online methods could involve Facebook, TikTok, or WhatsApp. “Sometimes they pretend to make a friendship first,” he added.

Aspiring kidnapers might also “send pictures that make themselves look more rich than they are in real life,” Isaac said. The girls targeted for kidnapping often come from impoverished backgrounds, and the promise of a gift or two just for hanging out might prove all too seductive.

Isaac said some guys on the prowl will just randomly enter numbers into WhatsApp and see what comes up — almost like playing a lottery. If there’s a girl on the other end, they might be onto something fruitful. And if there’s a religious minority girl on the other end, that’s a real opportunity. And a free shot. After all, the chances of any legal consequences are minimal.

If the girl actually meets up, the momentum will be difficult to break. It’s easy for the aspiring husband to find an official who can issue a certificate saying, incorrectly, that she is of legal marriageable age and ready to embrace Islam.

Isaac said most girls kidnapped for child marriage in Pakistan do not return to their families. But even when the victim successfully returns home, the crisis likely continues. Now deprived of his victim-bride, the girl’s abductor and his relatives often make threats to do a

repeat kidnapping, and also harm additional family members. Many of these families, therefore, must go into hiding.

The epicenter of religious minority kidnappings is in Sindh province, where, reportedly, almost 80% of such incidents occur. Isaac confirmed that most of the kidnappings take place there, but he said they have become more frequent in other provinces in recent years.

The year 2025 saw Pakistan pass the Child Marriage Restraint Bill, which criminalizes the facilitation of a marriage involving a child younger than 18. However, this law applies only to the capital city, Islamabad, which contains just 1% of the country's population.

Despite its limited applicability, the passage of this bill faced strong backlash. In fact, one conservative Sunni Muslim political party described such a law as "unbearable."

That might be an overreaction, seeing as how a similar law has existed for years in Pakistan's Sindh province, but with limited enforcement, and even less so when the girl is a religious minority.

Isaac said most people in Pakistan have no objection to kidnapping girls from non-Muslim backgrounds. And there is a general sense that this type of behavior is appropriate. After all, "if you convert someone [to Islam], then you make their place in paradise," he added. "They see it as a good thing."

His own viewpoint, however, is different. "As a father, my heart is broken."

Story by R. Cavanaugh

### *Pray for imprisoned or kidnapped Christians*

**CHRISTIANS IN PRISON:** This list is only a sample: CAMBODIA: Theary Seng; CHINA: Gao Quanfu, Tang Bingyi, Wan Changchun, Li Chenhui, Ju Dianhong, Lian Xue Liang, Lian Chang Nian, Fu Juan, Li Jie, Hang Xiaodong, Yan Hwa, Gao Zhisheng, Wang Yi; Hao Zhiwei, Zhang Shaojie, Li Juncai, Lian Changnian, Jin "Ezra" Mingri; CUBA: Marcos Antonio Perdomo Silva; ERITREA: Mussia Ezaz, Dr. Kiflu Gebremeskel, Kidane Weldou, Haile Nayzg, Fit Sum-Berhan Gebrenegus, Teklab Menghisteb; INDIA: Sarju Prasad, Pastor Sawan; IRAN: See list at end of prayer sheet; KAZAKHSTAN: Pastor Maximov; MOROCCO: Jamaa Ait Bakrim; NORTH KOREA: Kim Jung-Wook; Kim Kuk-gi; Zhang Wen Shi; VIETNAM: Rah Lan Hip; Y Pum Bya; Nguyen Nang Tinh, Nguyen Trung Ton

**KIDNAPPED VICTIMS:** Raymond Koh, Gilbert Biswas, Leah Sharibu, Sarah Atef, Joshua Hilmya & wife Ruth Sitepu, Hormoz Diril, Pastor Zongo, Favina Alia

**Imprisoned Christians in Iran:** Amirali Minaei, Nasser Navard Gol-Tapeh, Nerges Nasri, Somayeh Rajabi, Joseph Shahbazian, Ghazal Marzban, Javad Amini, Tumaj Aryankia, Mehdi (Yasser) Akbari; Jahangir Alikhani, Hamed Malamiri, Gholam Eshaghi, Mozhdeh (Mojdeh) Fallahi, Nasrollah Mousavi, Bijan Gholizadeh, Hamid Afzali, Iman Salehi, Zohrab Shahbazi, Yasin Mousavi, Esmail Narimanpour, Farrokh Kakai, Abdolrsa (Matthias) Ali-Haghejad, Mina Khajavi Ghomi, Lalh Sa'ari.